

**Grundy County Corn Festival  
Band Application  
Sunday, September 27, 2009  
Step off : 2:00 pm**

*Please print or type all information*

School Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please check your classification for judging  
**\*\*\*PLEASE NOTE THAT OUR CLASSES HAVE CHANGED\*\*\***

- \_\_\_\_\_ High School A  
(101+ instruments marching)
- \_\_\_\_\_ High School B  
(76-100 instruments marching)
- \_\_\_\_\_ High School C  
(46-75 instruments marching)
- \_\_\_\_\_ High School D  
(1-45 instruments marching)

- \_\_\_\_\_ Grade School A  
(71+ instruments marching)
- \_\_\_\_\_ Grade School B  
(41-70 instruments marching)
- \_\_\_\_\_ Grade School C  
(1-40 instruments marching)

\*\*Corn Festival reserves the right to adjust class parameters to insure a reasonable number of bands in each classification\*\*

Can you appear gratis?      Yes              No

If not, please indicate the amount needed to attend: \_\_\_\_\_

Please indicate the number of instruments marching: \_\_\_\_\_

Please indicate the total number of students marching: \_\_\_\_\_

Please note or attach information about your band's accomplishments for our announcers.  
Please be brief.

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You will receive a letter of acknowledgement when we receive your application in the mail.  
Deadline for entry will be Friday, September 11, 2009.  
Lineup information will be faxed to your school on Wednesday, September 16, 2009.  
If you have any questions, please call our office at 815-942-2676.