

**Grundy County Corn Festival  
Band Application  
Sunday, September 26, 2010  
Step off : 2:00 pm**

*Please print or type all information*

School Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please check your classification for judging**

- \_\_\_\_\_ High School A  
(101+ instruments marching)
- \_\_\_\_\_ High School B  
(76-100 instruments marching)
- \_\_\_\_\_ High School C  
(46-75 instruments marching)
- \_\_\_\_\_ High School D  
(1-45 instruments marching)

- \_\_\_\_\_ Grade School A  
(71+ instruments marching)
- \_\_\_\_\_ Grade School B  
(41-70 instruments marching)
- \_\_\_\_\_ Grade School C  
(1-40 instruments marching)

\*\*Corn Festival reserves the right to adjust class parameters to insure a reasonable number of bands in each classification\*\*

Can you appear gratis?      Yes                  No

If not, please indicate the amount needed to attend: \_\_\_\_\_

Please indicate the number of instruments marching: \_\_\_\_\_

Please indicate the total number of students marching: \_\_\_\_\_

Please note or attach information about your band's accomplishments for our announcers.  
Please be brief.

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You will receive a letter of acknowledgement when we receive your application in the mail.  
Deadline for entry will be Friday, September 10, 2010.  
Lineup information will be faxed to your school on Wednesday, September 15, 2010.  
If you have any questions, please call our office at 815-942-2676.